

## GENERAL

Consolidated Permits Program  
(Read the "General Instructions" before starting.)

FILL IN OR USE 10-21-61  
GENERAL INSTRUCTIONS

## EX-17 FORMS

I. EPA I.D. NUMBER	MIDU67352989
III. FACILITY NAME	CIBA-GEIGY CORPORATION
V. FACILITY MAILING ADDRESS	4917 DAWN AVE EAST LANSING, MI 48823
VI. FACILITY LOCATION	4917 DAWN AVE EAST LANSING, MI 48823

## II. POLLUTANT CHARACTERISTICS

**INSTRUCTIONS:** Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

SPECIFIC QUESTIONS	MARK X: YES NO FORM ATTACHED			SPECIFIC QUESTIONS	MARK X: YES NO FORM ATTACHED		
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)	X			B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2D)	X		
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)	X			D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)	X		
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)	X	X		F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)	X		
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)	X			H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frascati process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)	X		
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)	X			J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the Instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)	X		

## III. NAME OF FACILITY

1. SKIP Ciba-Geigy Corporation

## IV. FACILITY CONTACT

A. NAME & TITLE (last, first, & title)

J. HUNSELL Michael Safety Coord		517 393 1560
B. PHONE (area code & no.)		
US EPA RECORDS CLNTLR REGION 5		
 503841		

## V. FACILITY MAILING ADDRESS

A. STREET OR P.O. BOX

31 P.O. Box 23337

B. CITY OR TOWN

East Lansing

C. STATE

MI 48909

D. ZIP CODE

## VI. FACILITY LOCATION

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER

4917 Dawn Ave.

B. COUNTY NAME

Ingham

C. CITY OR TOWN

East Lansing

D. STATE

MI 48823

E. ZIP CODE

48823

F. COUNTY CODE (if applicable)

4105

## SIC CODES (4-digit, in order of priority)

A. FIRST

821 (specify)

B. SECOND  
7 (specify)  
14 15 16 17

C. THIRD

(specify)

D. FOURTH  
7 (specify)  
11 12 13 14

## OPERATOR INFORMATION

A. NAME

Libbey Corporation

B. Is the name listed in Item VIII-A also the owner?  
 YES  NO  
88

## C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box, if "Other", specify)

- FEDERAL M = PUBLIC (other than federal or state)
- STATE O = OTHER (specify)
- PRIVATE

P (specify)  
88

D. PHONE (area code &amp; no.)

C A 9 1 4 4 7 8 3 1 3 1  
15 16 17 18 19 20 21 22 23 24

## E. STREET OR P.O. BOX

44 Sawmill River Road

F. CITY OR TOWN

Fedsley

G. STATE

H. ZIP CODE  
NY 10507  
60 41 42 43 51

I. INDIAN LAND

Is the facility located on Indian lands?

 YES  NO  
52

## EXISTING ENVIRONMENTAL PERMITS

## A. NPDES (Discharges to Surface Water)

N A  
9 P 538-80  
16 17 18 19 20 21 22 23 24 25

## D. PSD (Air Emissions from Proposed Sources)

## B. UIC (Underground Injection of Fluids)

U A  
9 N/A  
16 17 18 19 20 21 22 23 24 25

## E. OTHER (specify)

## C. RCRA (Hazardous Wastes)

R Applying  
9 N/A  
16 17 18 19 20 21 22 23 24 25

## E. OTHER (specify)

(specify)

## J. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.  
FQA/50

## III. NATURE C: BUSINESS (provide a brief description)

Blending of liquid plastics with modifiers to manufacture liquid industrial materials  
FQA/SI

## XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

## A. NAME &amp; OFFICIAL TITLE (type or print)

H. Fesenmeyer, Vice President  
Plastics and Additives Division

## B. SIGNATURE

H. Fesenmeyer

## C. DATE SIGNED

11/14/80

## COMMENTS FOR OFFICIAL USE ONLY

C  
C  
C



## I. PROCESSES (continued)

SPACE FOR ADDITIONAL PROCESS CODES OR  
DESCRIBING OTHER PROCESSES (code "10" FOR EACH PROCESS ENTERED HERE  
INCLUDE DESIGN CAPACITY.)

## V. DESCRIPTION OF HAZARDOUS WASTES

EPA HAZARDOUS WASTE NUMBER — Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number/s from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.

ESTIMATED ANNUAL QUANTITY — For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste/s that will be handled which possess that characteristic or contaminant.

UNIT OF MEASURE — For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

ENGLISH UNIT OF MEASURE	CODE
POUNDS.....	P
TONS.....	T

METRIC UNIT OF MEASURE	CODE
KILOGRAMS.....	K
METRIC TONS.....	M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

## VI. PROCESSES

## 1. PROCESS CODES:

For listed hazardous waste: For each listed hazardous waste entered in column A select the code/s from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code/s from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code/s.

## 2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

OTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

- Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B,C, and D by estimating the total quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**XAMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below)** — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 10 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

ITEM NO. (enter code)	A. EPA HAZARD. WASTE NO. (enter code)	B. ESTIMATED ANNUAL QUANTITY OF WASTE	C. UNIT OF MEA- SURE (enter code)	D. PROCESSES								
				1. PROCESS CODES (enter)				2. PROCESS DESCRIPTION (if a code is not entered in D(1))				
X-1	X 0 5 4	900	P	T	0	3	D	8	0			
X-2	D 0 0 2	400	P	T	0	3	D	8	0			
X-3	D 0 0 1	100	P	T	0	3	D	8	0			
X-4	D 0 0 2											included with above

EPA ID NUMBER (Enter from page 1)			FOR OFFICIAL USE ONLY													
			W	DUP			S	DUP								
IV. DESCRIPTION OF HAZARDOUS WASTES (continued)																
LINE NO.	A. EPA HAZARD- WASTE NO. (Enter code)	B. ESTIMATED ANNUAL QUANTITY OF WASTE	C. UNIT OF MEA- SURE (Enter code)	1. PROCESS CODES (Enter)						D. PROCESSES						
				27	28	27 - 28	27	28	27 - 28	27	28	27 - 28	27	28	27 - 28	27
1	F002	156,000	P	SPI												
2	F003	486,000	P	SPI												
3	F005	17,000,000	P	SPI												
4	U002	14,000	P	SPI												
5	U008	1,000,000	P	SPI												
6	U009	1,000,000	P	SPI												
7	U028	100,000	P	SPI												
8	U069	1,000,000	P	SPI												
9	U107	100,000	P	SPI												
10	U118	3,500,000	P	SPI												
11	U159	1,000,000	P	SPI												
12	U162	3,000,000	P	SPI												
13	U220	500,000	P	SPI												
14	U221	500,000	P	SPI												
15	U226	1,000,000	P	SPI												
16	U601	8,000,000	P	SPI												
17	U602	4,000,000	P	SPI												
18	U603	10,000,000	P	SPI												
19	U604	5,000,000	P	SPI												
20																
21																
22																
23																
24																
25																
26																

## DESCRIPTION OF HAZARDOUS WASTE

(Continued)

USE THIS SPACE TO LIST ADDITIONAL

WASTE CODES FROM ITEM D(1) ON PAGE 3

EPA ID NO. (enter from page 1)

MI D06735298756

FLA/5

## FACILITY DRAWING

 Existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

## I. PHOTOGRAPHS

 All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail). FLA/57

## II. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, &amp; seconds)

47 43 310  
45 46 47 48 49 50 51

LONGITUDE (degrees, minutes, &amp; seconds)

84 27 011  
62 63 64 65 66 67 68

## III. FACILITY OWNER

 A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

## 1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code &amp; no.)

## 3. STREET OR P.O. BOX

## 4. CITY OR TOWN

551

## 6. ZIP CODE

C

G

## V. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

## A. NAME (print or type)

H. Fesemeyer

Vice President, Plastics and Additives

## B. SIGNATURE

## C. DATE SIGNED

11/14/80

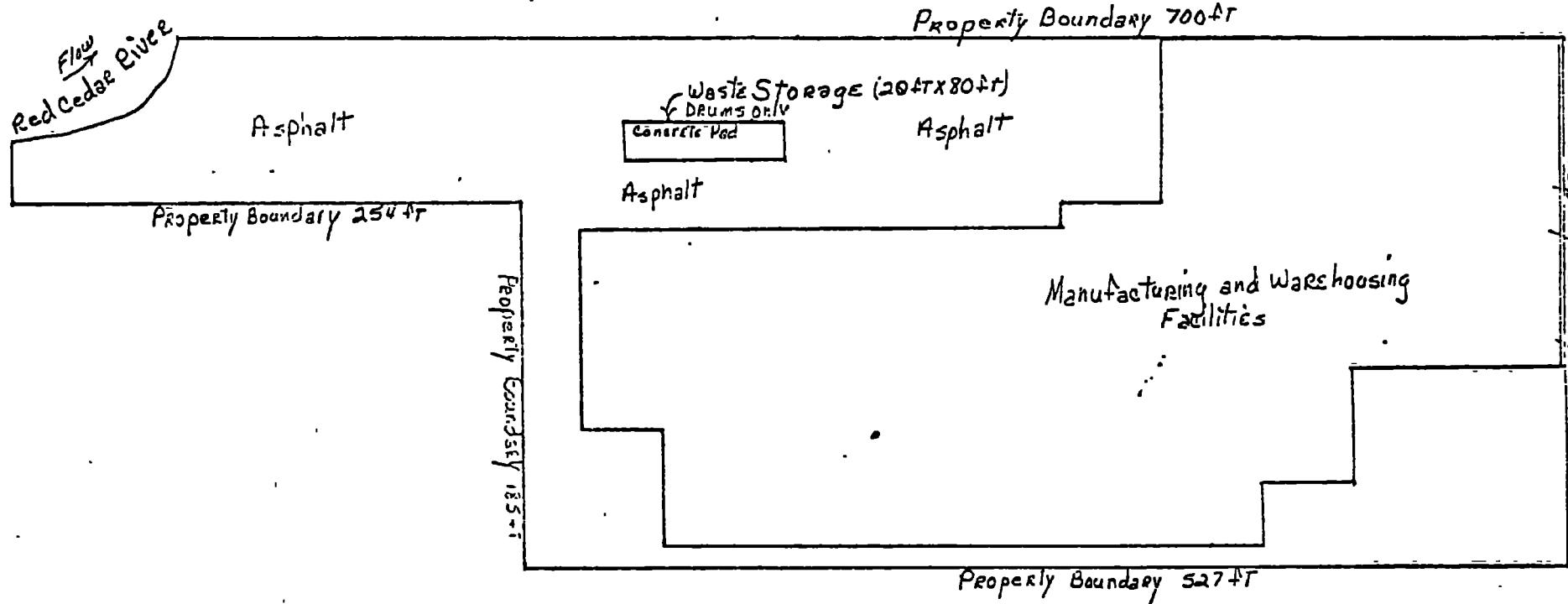
## V. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

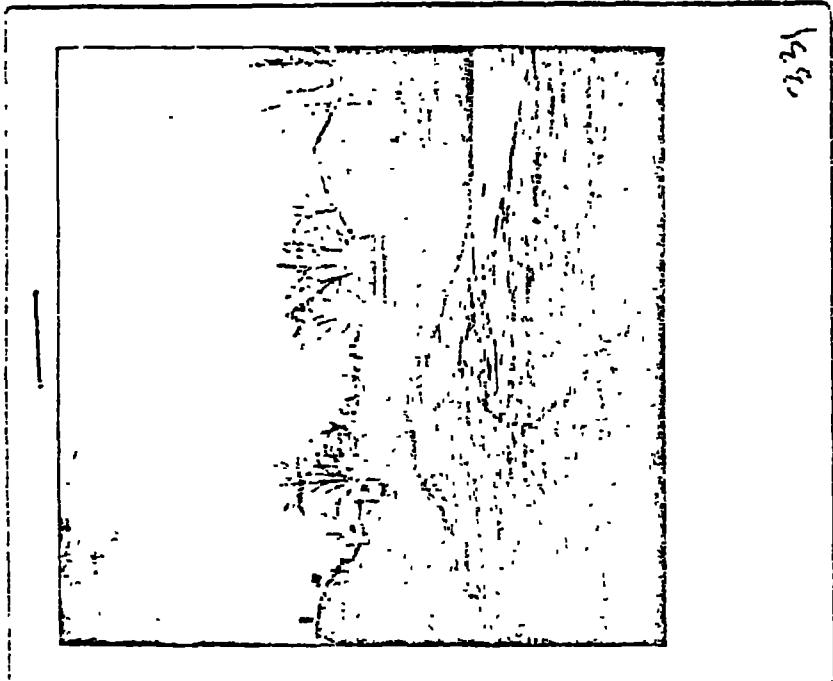
## A. NAME (print or type)

## B. SIGNATURE

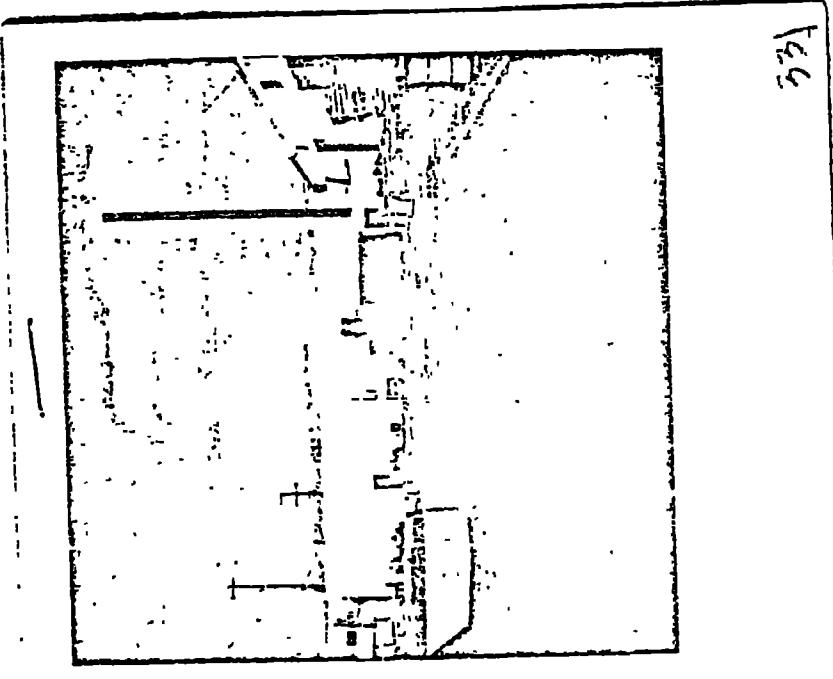
## C. DATE SIGNED



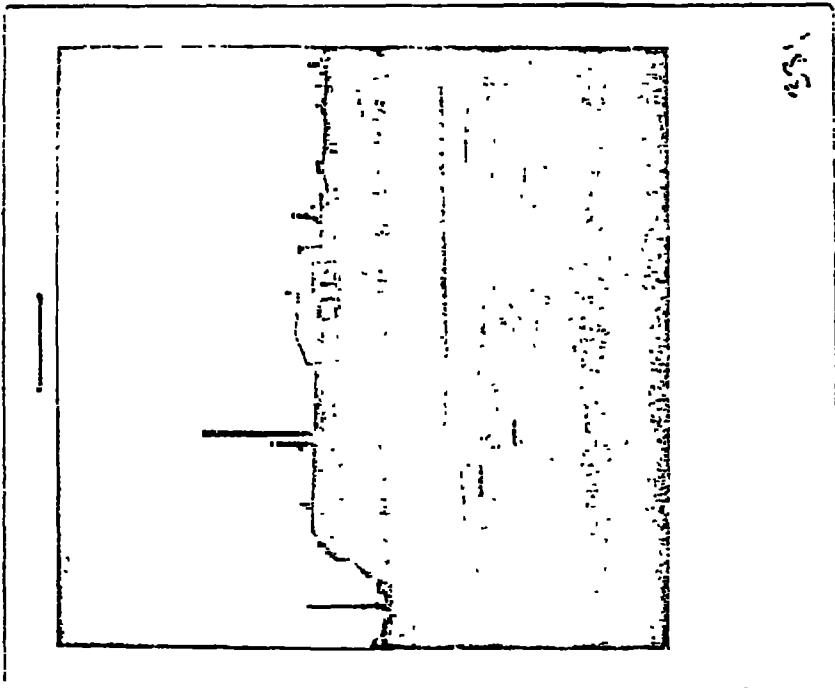
Scale  $1\text{cm} = 10\text{m}$   
( $1\text{in} = 77.4\text{ft}$ )  $\longrightarrow N$



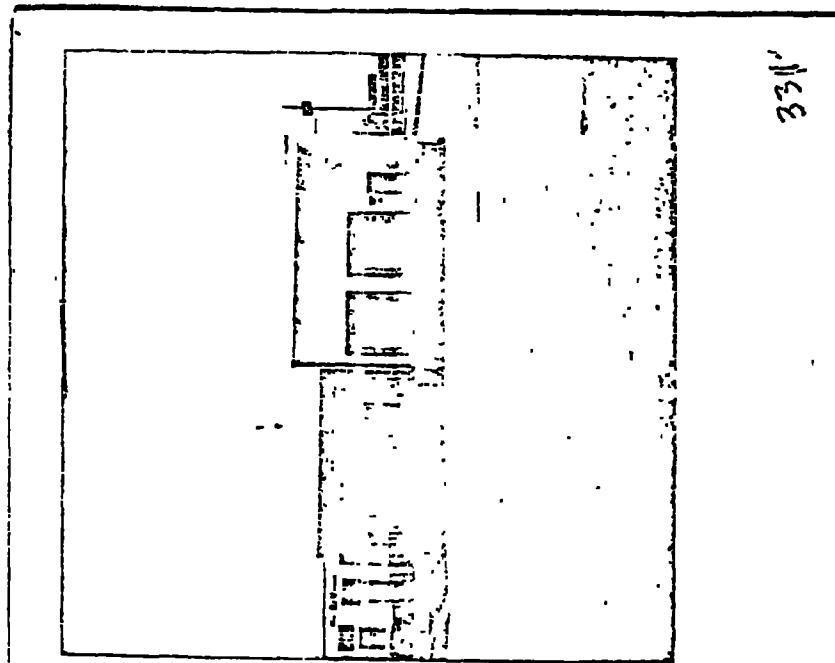
331



331



331

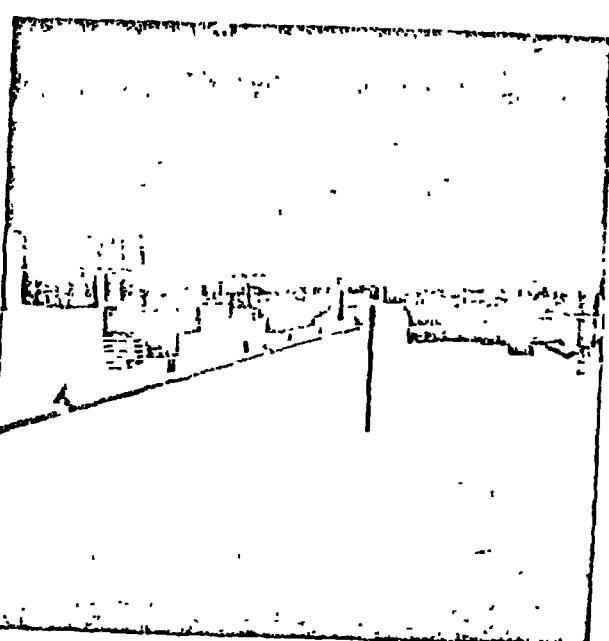


331

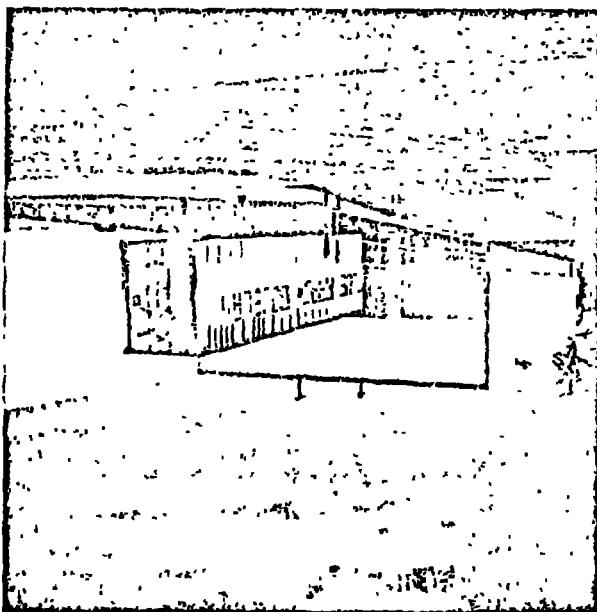
138



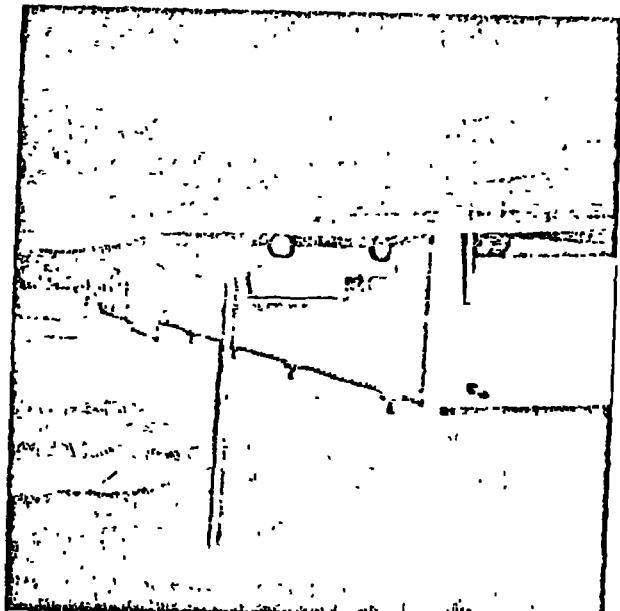
139



140



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C

3

ARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

66-66

